

# Exhibit 3

**Hang Le**

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**From:** Diana Esquivel <Diana.Esquivel@doj.ca.gov>  
**Sent:** Thursday, October 24, 2024 3:59 AM  
**To:** Hang Le; Amy R. Margolies; Shannon Gustafson  
**Cc:** Dale Galipo; Leslie De Leon  
**Subject:** RE: Puga/Botten v. CHP & County of San Bernardino

Kee is available Nov. 5 at 9am. Let me know if that works for you. Thanks.

-Diana

Diana Esquivel  
Deputy Attorney General  
TORT & CONDEMNATION SECTION  
Office of the Attorney General  
Tel: (916) 210-7320  
Fax: (916) 322-8288  
Email: [Diana.Esquivel@doj.ca.gov](mailto:Diana.Esquivel@doj.ca.gov)

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**From:** Hang Le <hlee@galipolaw.com>  
**Sent:** Wednesday, October 23, 2024 1:49 PM  
**To:** Diana Esquivel <Diana.Esquivel@doj.ca.gov>; Amy R. Margolies <amargolies@lynberg.com>; Shannon Gustafson <sgustafson@lynberg.com>  
**Cc:** Dale Galipo <dalekgalipo@yahoo.com>; Leslie De Leon <ldeleon@galipolaw.com>  
**Subject:** RE: Puga/Botten v. CHP & County of San Bernardino

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Good afternoon Diana,

I'm following up on potential deposition dates for Sgt. Kee. Thanks.

Best,  
Hang

**Hang D. Le, Esq. | Law Offices of Dale K. Galipo** | 21800 Burbank Blvd., Suite 310, Woodland Hills, CA 91367 |  
Office: +1.818.347.3333 | Fax: +1.818.347.4118 | Email: [hlee@galipolaw.com](mailto:hlee@galipolaw.com)

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**From:** Diana Esquivel <Diana.Esquivel@doj.ca.gov>  
**Sent:** Tuesday, October 15, 2024 12:38 PM  
**To:** Hang Le <hlee@galipolaw.com>; Amy R. Margolies <amargolies@lynberg.com>; Shannon Gustafson <sgustafson@lynberg.com>  
**Cc:** Dale Galipo <dalekgalipo@yahoo.com>; Leslie De Leon <ldeleon@galipolaw.com>  
**Subject:** RE: Puga/Botten v. CHP & County of San Bernardino

Okay. I'll let them know that Rubalcava's depo is set for 9am-1pm on 11/4, and Blackwood's from 1-5pm on 11/4 with the understanding that the depositions may need to be rescheduled. Thanks.

-Diana

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**From:** Hang Le <hlee@galipolaw.com>  
**Sent:** Tuesday, October 15, 2024 11:45 AM  
**To:** Diana Esquivel <Diana.Esquivel@doj.ca.gov>; Amy R. Margolies <amargolies@lynberg.com>; Shannon Gustafson <sgustafson@lynberg.com>  
**Cc:** Dale Galipo <dalekgalipo@yahoo.com>; Leslie De Leon <ldeleon@galipolaw.com>  
**Subject:** RE: Puga/Botten v. CHP & County of San Bernardino

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Good morning Diana,

We currently have a trial scheduled for the week of November 4 but there is a chance it may be continued. Let's tentatively schedule Blackwood and Rubalcava for 11/4 for now, with the understanding that the parties will work together to find new dates should our trial move forward on that date.

I'm still working on dates from the plaintiffs in Puga and Botten and will get them over to defendants ASAP.

Best,  
Hang

**Hang D. Le, Esq. | Law Offices of Dale K. Galipo** | 21800 Burbank Blvd., Suite 310, Woodland Hills, CA 91367 | Office: +1.818.347.3333 | Fax: +1.818.347.4118 | Email: [hlee@galipolaw.com](mailto:hlee@galipolaw.com)

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**From:** Diana Esquivel <Diana.Esquivel@doj.ca.gov>  
**Sent:** Tuesday, October 15, 2024 9:43 AM  
**To:** Amy R. Margolies <amargolies@lynberg.com>; Shannon Gustafson <sgustafson@lynberg.com>; Hang Le <hlee@galipolaw.com>  
**Cc:** Dale Galipo <dalekgalipo@yahoo.com>; Leslie De Leon <ldeleon@galipolaw.com>  
**Subject:** RE: Puga/Botten v. CHP & County of San Bernardino

Good morning Hang,

I am getting additional dates for Sgt. Kee, but he is out until Monday. Please let me know if you want to proceed with Blackwood and Rubalcava on 10/28 or 11/4, so they can calendar other matters for the dates you don't need. Last time you noticed two officers' depositions on one day, assuming you will do that again.

Thanks,

-Diana

Diana Esquivel  
Deputy Attorney General  
TORT & CONDEMNATION SECTION  
Office of the Attorney General  
Tel: (916) 210-7320  
Fax: (916) 322-8288  
Email: [Diana.Esquivel@doj.ca.gov](mailto:Diana.Esquivel@doj.ca.gov)

---

**From:** Amy R. Margolies <[amargolies@lynberg.com](mailto:amargolies@lynberg.com)>  
**Sent:** Friday, October 11, 2024 1:00 PM  
**To:** Diana Esquivel <[Diana.Esquivel@doj.ca.gov](mailto:Diana.Esquivel@doj.ca.gov)>; Shannon Gustafson <[sgustafson@lynberg.com](mailto:sgustafson@lynberg.com)>; Hang Le <[hlee@galipolaw.com](mailto:hlee@galipolaw.com)>  
**Cc:** Dale Galipo <[dalekgalipo@yahoo.com](mailto:dalekgalipo@yahoo.com)>; Leslie De Leon <[ldeleon@galipolaw.com](mailto:ldeleon@galipolaw.com)>  
**Subject:** RE: Puga/Botten v. CHP & County of San Bernardino

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Good afternoon Counsels,

I have heard from counsels on my other cases and have the updated availability:

Blackwood 10/21-24, 28, and 29 and 11/4  
Free only on October 28 and 11/4

Kee 10/21 and 25  
Unavailable both dates

Rubalcava 10/21 and 28 and 11/4  
Free on October 28 and 11/4

Thank you,

AMY R. MARGOLIES, ESQ.  
Off: (714) 937-1010 Fax: (714) 937-1003

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**From:** Amy R. Margolies**Sent:** Friday, October 11, 2024 12:07 PM**To:** Diana Esquivel <[Diana.Esquivel@doj.ca.gov](mailto:Diana.Esquivel@doj.ca.gov)>; Shannon Gustafson <[sgustafson@lynberg.com](mailto:sgustafson@lynberg.com)>; Hang Le <[hlee@galipolaw.com](mailto:hlee@galipolaw.com)>**Cc:** Dale Galipo <[dalekgalipo@yahoo.com](mailto:dalekgalipo@yahoo.com)>; Leslie De Leon <[ldeleon@galipolaw.com](mailto:ldeleon@galipolaw.com)>**Subject:** RE: Puga/Botten v. CHP & County of San Bernardino

Counsels,

See my availability in red below Diana's proposed dates:

**Blackwood 10/21-24, 28, and 29 and 11/4**

I currently have on hold 10/21 as a deposition date on another matter.

I currently have on hold 10/22 as a deposition date on another matter.

I am unavailable on 10/23 and 10/24 for depositions in another matter.

Free on October 28 or 29 and 11/4

**Kee 10/21 and 25**

I currently have on hold 10/21 as a deposition date on another matter.

I am out of town on 10/25.

**Rubalcava 10/21 and 28 and 11/4**

I currently have on hold 10/21 as a deposition date on another matter.

Free on October 28 and 11/4

Thank you,

AMY R. MARGOLIES, ESQ.

Off: (714) 937-1010 Fax: (714) 937-1003

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**Sent:** Friday, October 11, 2024 1:24 AM  
**To:** Shannon Gustafson <[sgustafson@lynberg.com](mailto:sgustafson@lynberg.com)>; Hang Le <[hlee@galipolaw.com](mailto:hlee@galipolaw.com)>; Amy R. Margolies <[amargolies@lynberg.com](mailto:amargolies@lynberg.com)>  
**Cc:** Dale Galipo <[dalekgalipo@yahoo.com](mailto:dalekgalipo@yahoo.com)>; Leslie De Leon <[ldeleon@galipolaw.com](mailto:ldeleon@galipolaw.com)>  
**Subject:** RE: Puga/Botten v. CHP & County of San Bernardino

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Hello,

The CHP defendants are available as follows:

Blackwood 10/21-24, 28, and 29 and 11/4  
Kee 10/21 and 25  
Rubalcava 10/21 and 28 and 11/4

Let me know as soon as you can which days work for your respective offices as Kee and Rubalcava need to obtain coverage for their shifts. Thanks.

-Diana

Diana Esquivel  
Deputy Attorney General  
TORT & CONDEMNATION SECTION  
Office of the Attorney General  
Tel: (916) 210-7320  
Fax: (916) 322-8288  
Email: [Diana.Esquivel@doj.ca.gov](mailto:Diana.Esquivel@doj.ca.gov)

---

**From:** Shannon Gustafson <[sgustafson@lynberg.com](mailto:sgustafson@lynberg.com)>  
**Sent:** Tuesday, October 8, 2024 10:16 AM  
**To:** Hang Le <[hlee@galipolaw.com](mailto:hlee@galipolaw.com)>; Amy R. Margolies <[amargolies@lynberg.com](mailto:amargolies@lynberg.com)>  
**Cc:** Diana Esquivel <[Diana.Esquivel@doj.ca.gov](mailto:Diana.Esquivel@doj.ca.gov)>; Dale Galipo <[dalekgalipo@yahoo.com](mailto:dalekgalipo@yahoo.com)>; Leslie De Leon <[ldeleon@galipolaw.com](mailto:ldeleon@galipolaw.com)>  
**Subject:** RE: Puga/Botten v. CHP & County of San Bernardino

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Hang,

Deputy Adams is available for deposition on November 7 at 10:00 a.m. and Sgt. Vaccari is available for deposition on November 14 at 10:00 a.m.

Please confirm these dates will work on your end.

Thanks

Shannon L. Gustafson

Shareholder

Direct: (714) 352-3547



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**Sent:** Monday, October 7, 2024 2:06 PM

**To:** Amy R. Margolies <[amargolies@lynberg.com](mailto:amargolies@lynberg.com)>

**Cc:** Shannon Gustafson <[sgustafson@lynberg.com](mailto:sgustafson@lynberg.com)>; Diana Esquivel <[Diana.Esquivel@doj.ca.gov](mailto:Diana.Esquivel@doj.ca.gov)>; Dale Galipo <[dalekgalipo@yahoo.com](mailto:dalekgalipo@yahoo.com)>; Leslie De Leon <[ldeleon@galipolaw.com](mailto:ldeleon@galipolaw.com)>

**Subject:** RE: Puga/Botten v. CHP & County of San Bernardino

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I will check with plaintiffs and get back to you.

Best,  
Hang

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**From:** Amy R. Margolies <[amargolies@lynberg.com](mailto:amargolies@lynberg.com)>

**Sent:** Monday, October 7, 2024 2:05 PM

**To:** Hang Le <[hlee@galipolaw.com](mailto:hlee@galipolaw.com)>

**Cc:** Shannon Gustafson <[sgustafson@lynberg.com](mailto:sgustafson@lynberg.com)>; Diana Esquivel <[Diana.Esquivel@doj.ca.gov](mailto:Diana.Esquivel@doj.ca.gov)>; Dale Galipo <[dalekgalipo@yahoo.com](mailto:dalekgalipo@yahoo.com)>; Leslie De Leon <[ldeleon@galipolaw.com](mailto:ldeleon@galipolaw.com)>

**Subject:** RE: Puga/Botten v. CHP & County of San Bernardino

Hang,

Do you have dates for Plaintiffs' depositions as well? We will need dates for the respective GILs as well as the Botten family.

Thank you,

AMY R. MARGOLIES, ESQ.

Off: (714) 937-1010 Fax: (714) 937-1003

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**From:** Amy R. Margolies**Sent:** Monday, October 7, 2024 1:32 PM**To:** Hang Le <[hlee@galipolaw.com](mailto:hlee@galipolaw.com)>**Cc:** Shannon Gustafson <[sgustafson@lynberg.com](mailto:sgustafson@lynberg.com)>; Diana Esquivel <[Diana.Esquivel@doj.ca.gov](mailto:Diana.Esquivel@doj.ca.gov)>; Dale Galipo<[dalekgalipo@yahoo.com](mailto:dalekgalipo@yahoo.com)>; Leslie De Leon <[ldeleon@galipolaw.com](mailto:ldeleon@galipolaw.com)>**Subject:** RE: Puga/Botten v. CHP & County of San Bernardino

Hi Hang,

We'll discuss and circulate dates. Was the memo you sent published on their website somewhere? I don't see it.

Thanks,

AMY R. MARGOLIES, ESQ.

Off: (714) 937-1010 Fax: (714) 937-1003

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**From:** Hang Le <[hlee@galipolaw.com](mailto:hlee@galipolaw.com)>**Sent:** Monday, October 7, 2024 1:26 PM**To:** Amy R. Margolies <[amargolies@lynberg.com](mailto:amargolies@lynberg.com)>**Cc:** Shannon Gustafson <[sgustafson@lynberg.com](mailto:sgustafson@lynberg.com)>; Diana Esquivel <[Diana.Esquivel@doj.ca.gov](mailto:Diana.Esquivel@doj.ca.gov)>; Dale Galipo<[dalekgalipo@yahoo.com](mailto:dalekgalipo@yahoo.com)>; Leslie De Leon <[ldeleon@galipolaw.com](mailto:ldeleon@galipolaw.com)>**Subject:** RE: Puga/Botten v. CHP & County of San Bernardino



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Good afternoon Amy & Diana,

I have been informed that the San Bernardino County DA's Office has concluded its investigation and has published its findings. Please see attached for Public Release Memorandum. Please provide me with available deposition dates for your individual clients for the last week of October (10/28-11/1). Thank you.

Best,  
Hang

**Hang D. Le, Esq. | Law Offices of Dale K. Galipo** | 21800 Burbank Blvd., Suite 310, Woodland Hills, CA 91367 | Office: +1.818.347.3333 | Fax: +1.818.347.4118 | Email: [hlee@galipolaw.com](mailto:hlee@galipolaw.com)

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**From:** Hang Le  
**Sent:** Monday, October 7, 2024 9:37 AM  
**To:** Amy R. Margolies <[amargolies@lynberg.com](mailto:amargolies@lynberg.com)>  
**Cc:** Shannon Gustafson <[sgustafson@lynberg.com](mailto:sgustafson@lynberg.com)>; Diana Esquivel <[Diana.Esquivel@doj.ca.gov](mailto:Diana.Esquivel@doj.ca.gov)>; Dale Galipo <[dalekgalipo@yahoo.com](mailto:dalekgalipo@yahoo.com)>; Leslie De Leon <[ldeleon@galipolaw.com](mailto:ldeleon@galipolaw.com)>  
**Subject:** RE: Puga/Botten v. CHP & County of San Bernardino

Hi Amy,

Following up on deposition dates for the officers. Our discovery deadline is coming up quickly and we'd like to get this depositions done as soon as possible so that we can provide the transcripts to our experts. From our conversation a few months back, the County indicated that they expected to wrap up the investigation in June and that was what we represented to the Court. Given that the County is supposed to be wrapping up in the near future, can you please provide some potential dates for depositions later this month and early November? Thank you.

Best,  
Hang

**Hang D. Le, Esq. | Law Offices of Dale K. Galipo** | 21800 Burbank Blvd., Suite 310, Woodland Hills, CA 91367 | Office: +1.818.347.3333 | Fax: +1.818.347.4118 | Email: [hlee@galipolaw.com](mailto:hlee@galipolaw.com)

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**From:** Amy R. Margolies <[amargolies@lynberg.com](mailto:amargolies@lynberg.com)>  
**Sent:** Monday, September 23, 2024 4:20 PM  
**To:** Hang Le <[hlee@galipolaw.com](mailto:hlee@galipolaw.com)>  
**Cc:** Shannon Gustafson <[sgustafson@lynberg.com](mailto:sgustafson@lynberg.com)>; Diana Esquivel <[Diana.Esquivel@doj.ca.gov](mailto:Diana.Esquivel@doj.ca.gov)>; Dale Galipo <[dalekgalipo@yahoo.com](mailto:dalekgalipo@yahoo.com)>; Leslie De Leon <[ldeleon@galipolaw.com](mailto:ldeleon@galipolaw.com)>  
**Subject:** RE: Puga/Botten v. CHP & County of San Bernardino

Good afternoon Hang,

Apologies I have been out of country since Wednesday. I have inquired from the County as to an expected date and will let you know as soon as I hear back. I would anticipate that based on previous timelines provided, it would be either the end of next week or the end of the following week, but will circle back as soon as I hear.

Thank you,

AMY R. MARGOLIES, ESQ.  
Off: (714) 937-1010 Fax: (714) 937-1003



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**From:** Hang Le <[hlee@galipolaw.com](mailto:hlee@galipolaw.com)>  
**Sent:** Wednesday, September 18, 2024 10:17 AM  
**To:** Amy R. Margolies <[amargolies@lynberg.com](mailto:amargolies@lynberg.com)>  
**Cc:** Shannon Gustafson <[sgustafson@lynberg.com](mailto:sgustafson@lynberg.com)>; Diana Esquivel <[Diana.Esquivel@doj.ca.gov](mailto:Diana.Esquivel@doj.ca.gov)>; Dale Galipo <[dalekgalipo@yahoo.com](mailto:dalekgalipo@yahoo.com)>; Leslie De Leon <[ldeleon@galipolaw.com](mailto:ldeleon@galipolaw.com)>  
**Subject:** Puga/Botten v. CHP & County of San Bernardino

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Good morning Amy,

I am following up on the status of the County DA investigation into this incident and whether we can move forward with setting the officers' depositions. Thank you.

Best,  
Hang

**Hang D. Le, Esq. | Law Offices of Dale K. Galipo** | 21800 Burbank Blvd., Suite 310, Woodland Hills, CA 91367 |  
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